

4241 State Office Building • Salt Lake City, UT 84114 • 801-533-5771

February 15, 1984

Mr. M. D. Vincelette, Vice-President Uranium & Mineral Operations Energy Fuels Nuclear, Inc. Three Park Central, Suite 900 1515 Arapahoe Denver, Colorado 80202

> RE: Annual Operations and Progress Report Hillside, Gizmo, Maybe ACT/037/015 San Juan County, Utah

Dear Mr. Vincelette:

Enclosed you will find a revised Annual Operations and Progress Report (Form MR-3) that needs to be completed and sent to the Division. This report should be submitted to the Division no later than March 15, 1984.

We appreciate your cooperation in this matter. If you have any questions, please feel free to call Pamela Crubaugh-Littig or myself.

Thank you.

Respectfully,

James W. Smith, Jr. Coordinator of Mined

Land Development

JWS/PGL:btb

Enclosure

cc: P. Grubaugh-Littig, DOGM